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DATE:

October 27, 2005

TO:

Examiner Khanh C. Tran

FAX #:

571-273-8300

Group Art Unit 2631

PHONE #:

Application No.:

09/911,840

Cumeralto et al.

Applicant: Due Date:

October 27, 2005

FROM:

Brad Pedersen

PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application.

(1) Amendment in response to Office Action dated June 27, 2005;

(2) Petition for Extension of Period for Response for One (1) month; and

(3) Amendment Transmittal

Respectfully submitted,

Brad Pedersen

Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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